International Symposium

'AIDS AND THE MORAL ORDER'

March 2-6, 2005 (Berlin)

Convenors:

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Prof. Ute Luig, Dr. des. Hansjörg Dilger (Freie Universität Berlin, Department for Social Anthropology)

<u>Programme</u>
Wednesday, 2nd March
Arrival of participants
Welcome: Secretary of State in Berlin, Dr. Hermann Schulte-Sasse
Opening Lecture: Prof. Jean Comaroff (University of Chicago): Beyond the Politic of Life: AIDS in the Age of Neoliberalism
Location: Townhall of Berlin-Mitte (Wappensaal)
<i>Time</i> : 4.30-6.30 p.m.
Transfer of participants to Schloss Wulkow (near Berlin)

Funded by: Freie Universität Berlin

Thursday, 3rd March

Opening Address: Prof. Ute Luig

Greeting by: Heidemarie Wieczorek-Zeul (German Federal Minister for Economic Cooperation and Development)

Session 1: moralities at stake

Panel 1: Shifting Boundaries: Controlling Public and Private Spheres in the AIDS epidemic

Chair: **Prof. Paula Treichler** (University of Illinois, Institute of Communications Research)

- Prof. Aud Talle (University of Oslo, Department for Anthropology): Living beyond AIDS in Maasailand, Tanzania
- **Prof. Peter Probst** (Tufts University, Boston / Medford, Department of Art and Art History): *Confronting the Gaze. Seeing Sex in Times of AIDS*
- **Prof. Ivo Quaranta** (Università di Bologna, Lettere e Filosofia): *Politics of blame: clashing moralities and the AIDS epidemics in Nso' (North-West Province, Cameroon)*

<u>Discussant</u>: **Prof. Peter Geschiere** (Amsterdam School for Social Science Research)

Panel 2: Testimonies, Rumours and Processes of Stigmatisation

Chair: Prof. Ute Luig

- Prof. Vinh-Kim Nguyen (Mc Gill University, Department of Social Studies of Medicine): Rethinking Sexual Citizenship: Activism, Antiretrovirals and Self-Fashioning
- **Grame Reid** (University of the Witwatersrand, Institute for Social and Economic Research): 'I came into this life with my eyes wide open'. Coping narratives and life strategies in the face of the epidemic
- **Dr. Aldin Mutembei** (University of Dar es Salaam, Department of Kiswahili): Swahili Literature and the Process of Stigmatisation: The Case of AIDS messages on the Billboards
- **Dr. Georgia Rakelmann** (Universität Gießen, Institut für Soziologie): *From an Acronym to an Autochthonous Disease: Facettes of the "Tswanisation" of Aids in Botswana*

<u>Discussant</u>: **Prof. Jamie Monson** (Wissenschaftskolleg zu Berlin / Carleton College,

Friday, 4th March

Session 2: Networks of Healing and Care

Panel 1: Giving Hope? Formal and Informal Strategies of Treatment and Healing

CHAIR: Prof. Aud Talle

- Prof. Adam Ashforth (School of Social Science, Institute for Advanced Study, Princeton): Spiritual Insecurity and the Cultural Dimensions of the HIV/AIDS epidemic in South Africa
- **Prof. Elizabeth Colson** (University of California at Berkeley, International and Area Studies): *The Search for Healing: The Aids Epidemic in Gwembe Valley*
- **Prof. Susan Reynolds Whyte** (University of Copenhagen, Department for Anthropology): *Strategies of treatment: health worker perspectives*
- **Prof. Hanne Mogensen** (University of Copenhagen, Dept. for Anthropology): New Hopes and New Dilemmas: Conflicting Narratives from the Uganda Epidemic

<u>Discussant</u>: **Prof. Christine Obbo** (CODESRIA Research Initiative on HIV/AIDS)

Afternoon: free

Saturday, 5th March

Panel 2: Solidarity in Times of Crisis

Chair: Prof. Benedicte Ingstad (University of Oslo, Department for Medical Anthropology and International Health)

- Prof. Felician Tungaraza (University of Dar es Salaam, Department of Sociology): Informal social support for people living with AIDS in Tanzania
- **Dr. Hansjörg Dilger** (Freie Universität Berlin, Institut für Ethnologie): "My relatives are running away from me!" Care and Kinship among the Luo in rural Tanzania
- Erick O. Nyambedha (University of Copenhagen, Department for Anthropology / University of Nairobi): Practices of relatedness and the re-

- invention of duol as a network of care for orphans and widows among the Luo in western Kenya
- Angelika Wolf (Universität Bayreuth, Institut für Medizinmanagement und Gesundheitswissenschaften): Orphans' Ties. Child Headed Households in Malawi

<u>Discussant:</u> **Prof. Bawa Yamba** (Diakonhjemmet University College Oslo, Department of Research and Development)

Session 3: experiences of emotions and pain

Panel 1: The Diseased Body

CHAIR: Prof. Veena Das (John Hopkins University, Anthropology Department)

- **Prof. Kopano Ratele** (University of the Western Cape, Psychology Department / Women and Gender Studies): *A body to die for*
- Claire Decoteau (University of Michigan, Department of Sociology, Ann Arbor): Clamorous Bodies, Silenced Discourse: Revisiting the Repressive Hypothesis in South Africa
- Dr. Wenzel Geissler (London School of Hygiene and Tropical Medicine): Purity is danger: the ambiguity of touch around sickness and death in western Kenya
- Johanna Offe (Freie Universität Berlin, Institut für Ethnologie): Dangerous/ Endangered Bodies: Discourses on Widows in the Context of AIDS in Zambia

<u>Discussant</u>: **Dr. Stacy Leigh Pigg** (Department of Sociology and Anthropology, Simon Fraser University)

Sunday, 6th March

Panel 2: Death, Grief and Ritual Practice

Chair: Dr. Hansjörg Dilger

- **Dr. Liv Haram** (Uppsala, The Nordic Africa Institute): "We are tired of mourning!" Grief and the political economy of suffering in the times of AIDS
- **Prof. Frederick Klaits** (The University of North Carolina at Chapel Hill, Department of Anthropology): *The Widow in Blue: Blood and the Morality of Remembering in Botswana's Time of AIDS*
- **Prof. Ute Luig** (Freie Universität Berlin, Institut für Ethnologie): *Divided Interests: Lineage Conflicts in the Course of Burials*

• **Prof. Philippe Denis** (University of KwaZulu-Natal, Sinomlando Centre for Oral History and Memory Work in Africa): *Does memory work increase resilience in children affected by HIV-AIDS? A critical assessment of the methodology used by the Memory Box Programme in KwaZulu-Natal, South Africa*

<u>Discussant</u>: **Prof. Suzette Heald** (Brunel University, Department of Human Sciences)

Final Discussion																												
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• Departure of Participants: around 2 p.m.